



# ***FINSTALL FIRST SCHOOL***



**Carnforth Road  
BROMSGROVE  
Worcestershire  
B60 2HS**

**Tel: 01527 872938**

**Fax: 01527 836448**

**E-mail [office@finstallfirst.co.uk](mailto:office@finstallfirst.co.uk)**

**Web Site [www.finstallfirst.co.uk](http://www.finstallfirst.co.uk)**

**HEADTEACHER: Mr Stuart Evans**

***We care, we share, we learn and achieve***

14<sup>th</sup> November 2017

Dear Parents,

## **YEARS 1 & 2 – THEATRE TRIP**

We have organised our annual visit to the theatre for Years 1 and 2. This year we are going to The Palace Theatre in Redditch to see 'Snow White and the Seven Dwarfs'. The visit will take place on Friday 8<sup>th</sup> December 2017.

We will be leaving school once the children have been registered. As we will be late returning to school, all children will need a packed lunch on this day which will be provided by Class Catering or own lunches can be brought from home, and will be eaten once we return to school. Please indicate on the slip below whether your child would prefer a ham or cheese sandwich or if you would prefer to supply your own packed lunch. School uniform needs to be worn for the visit. A small packet of sweets and a drink (non-fizzy) is permitted on the day to consume during the interval.

The voluntary contribution per child, including ticket and insurance will be £9.00. The visit has been subsidised by the Parents Association who have offered to pay for the transport to and from the theatre.

Would you please sign and return the consent form below if you wish your child to attend the theatre.

**Reply slips and monies should be returned to school in a named envelope before Friday 24<sup>th</sup> November.**

Yours sincerely,

Mrs A Barton – Year 2 Teacher

---

### **Years 1 & 2 Theatre Trip - Snow White and the Seven Dwarfs**

I give my permission for .....in Class.....  
to go to the Palace Theatre on Friday 8<sup>th</sup> December 2017.

If possible, please can payment be made using Payments 4 Schools and my receipt number is

\_\_\_\_\_

Or, I enclose the voluntary contribution of £9.00 (cash or cheque made payable to Worcestershire County Council)

**Ham sandwich\_\_\_\_\_ Cheese sandwich \_\_\_\_\_ Packed lunch from home \_\_\_\_\_**

Signed ..... Date .....

